

GOVERNMENT OF RAJASTHAN  
REVENUE (GROUP VI) DEPARTMENT

F. Mo. 6 (13)Rev.6/91/Pt-I

128

Jaipur, Dated 11.8.2010

NOTIFICATION

In exercise of the powers conferred by section 102 of the Rajasthan Land Revenue Act, 1956 (Rajasthan Act No. 15 of 1956) the State Government hereby makes the following amendment in the order No F.5 (109)Rev.8/60 dated 20.7.1963 relating to allotment of land for buildings of public utility namely.-

In rule 3 of the said order for clause (d), except the proviso, the following shall be substituted.-

"(d) If the land situated in rural area is allotted to charitable/non charitable institutions for hospitals, diagnostic centres & nursing homes the premium chargeable shall be as follow .-

Charitable medical institutions	up to 3000 sq. metres	25% of the market price of agriculture land.
	more than 3000 sq. metres	50% of the market price of agriculture land.
Non charitable medical institutions	upto 3000 sq. metres	50% of the market price of agriculture land.
	more than 3000 sq. metres	equal to the market price of agriculture land.

2.

Charitable medical institution for this purpose shall mean institution which run purely on charitable and on no profit and no loss basis. Institution not covered under this category shall be non charitable institutions."

By order of the Governor  
(Shiv Kumar Sharma)  
Deputy Secretary, Revenue.

Copy Forwarded to :-

1. PS to RM/CS/PRS
2. PS to Pr. Secretary, Medical & Health.
3. All Divisional Commr, Rajasthan
4. All Collectors, Rajasthan.
5. Registrar, Board of Revenue, Ajmer.
6. Director, Public Relation, Jaipur.
7. Director, Rajasthan Central Govt. Press, Jaipur for publication of the notification in the Rajasthan Official Gazettee. E.O. dated 11/8/2000 under intimation to this department.
8. 'RAVIRA' BOR, Ajmer.
9. All R.A.A. (s) Rajasthan.
10. Deputy Secretary, Revenue (Group 3) Department.
11. Law (Condification) with 7 spare copies.
12. Dy. Registrar (Account & Finance) BOR, Ajmer.
13. Jt. Registrar (Library) Judges, Supreme Court, New Delhi with 5 spare copies.
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Assistant Legal Draftsman