GOVERNMENT OF RAJASTHAN REVENUE (GROUP-6) DEPARTMENT

No. F.4 (1) Rev-6/06 Pt./ 105

Jaipur, Dated: 94/11/20.

NOTIFICATION

In exercise of the powers conferred by sub-section (2) of section 261 of the Rajasthan Land Revenue Act, 1956 (Act No. 15 of 1956), the State Government hereby makes the following rules further to amend the Rajasthan Revenue (Land Records, Settlement and Colonization) Subordinate Service Rules, 2019 namely:-

- 1. Short title and commencement.- (1) These rules may be called the Rajasthan Revenue (Land Records, Settlement and Colonization) Subordinate Service (Amendment) Rules, 2020.
- (2) They shall come into force at once.
- 2. Amendment in rule 12.- The existing Explanation in rule 12 of the Rajasthan Revenue (Land Records, Settlement and Colonization) Subordinate Service Rules, 2019 shall be substituted by the following, namely:-

"Explanation: "Outstanding sportspersons" shall mean sportsperson who are bonafide resident of the State of Rajasthan, and,-

(i) represented Indian team in individual or in team event in any international tournament/championship of any sports and games mentioned in column number 3 of table given below organized by the international sports body mentioned in column number 2 of the said table,-

Table

S.No.	International Sports Body	Name of the Tournament/Championship
1	2	3

MAN 11/20

nternational Olympic	Olympic Games (Summer)
Committee (IOC)	Olympic Games (Sammer)
Olympic Council of Asia (OCA)	Asian Games
outh Asian Olympic Council (SAOC)	South Asian Games; Commonly known as SAF games
Commonwealth Games Federation (CGF)	Commonwealth Games
International Sports Federation affiliated to IOC	World Cup/ world Championship
Asian Sports Federation Affiliated to OCA	Asian Championship
International School Sports Federation (ISSF)	International School Games/Championship
Asian School Sports Federation (ASSF)	Asian School Games/Championship
	Commonwealth Games Federation CGF) International Sports Federation Affiliated to OCA International School Sports Federation (ISSF) Asian School Sports

or

- medal winner in the individual or in team event in any School National Games of any Sports and Games (ii) organized by the School Games Federation of India;
- (iii) medal winner in the individual or in team event in any national tournament/championship of any sports and games organized by the Indian Olympic Association of its affiliated National Sports Federation (NSF);



(iv) medal winner in the all India Inter University in individual event or in team event in any sports and games, organized by the association of indian university;

or

(v) represented Rajasthan in individual or in a team event in national games/national para games or national championship/ para national championship of any sports and games, organized by the Indian Olympic Association/Para Olympic Committee of India or its affiliated National Sports Federation."

By order of the Governor,

(Kamlesh Abusaria)

Deputy Secretary to the Government.

Copy:- Copy forward to the following for information and necessary action:-

- 1. S.A. to Hon'ble Revenue Minister, Rajasthan Jaipur.
- 2. P.S. to Principal Secretary, Revenue Department, Jaipur
- 3. Accountant General, Rajasthan, Jaipur
- 4. All Divisional Commissioners. Rajasthan
- 5. All Collectors, Rajasthan
- 6. Deputy Accountant General, SRA, Rajasthan, Jaipur.
- 7. Registrar, Board of Revenue, Rajasthan, Ajmer.
- 8. Director Printing and Stationary department for publication of the Notification in the Rajasthan Gazette dated . 24 11 20..... along with additional copies.
- 9. Director, Public Relation, Rajasthan, Jaipur.
- 10. Registrar, Board of Revenue, Ajmer.
- 11. "RAVIRA" Board of Revenue, Rajasthan, Ajmer.
- 12. Director, Information & Technology (Computer), Jaipur.

- 13. Joint Registrar, Library Judges, Supreme Court, New Delhi.
- 14. Registrar General of High Court of Rajasthan, Jodhpur.
- 15. All Joint Secretaries/Dy. Secretaries Department of Revenue.
- 16. Joint Secretary Revenue (G-5) Department for uploading on website.
- 17. Guard file.

Deputy Secretary to the Government